

Monthly Board Meeting
Garrett Street Depot
April 10, 2002
6:00 P.M.

AGENDA

- I. Call to Order
- II. [Reading and Approval of Minutes](#) (March 13, 2002) - *Page 331*
- III. Opportunity for Public Comment
- IV. Committee Reports
 - a. Citizen's Advisory Committee – Application (Gold Line) *Page 335*
- V. [Data Summaries/Correspondence](#) – *Page 336*
- VI. [Financial Report](#) - *Page 349*
- VII. Driver of the Month Presentation
- VIII. Old Business
 - a. Board Retreat
 - b. Update on Route Adjustments (Jenkins & Quinn)
 - c. Maintenance Facility Update
- IX. New Business
 - a. New Rural Service Proposal for Seniors/Disabled - *Page 354*
 - b. Mission, Vision and Values Statement – *Page 356*
- X. Adjournment